

## Churches are tied together according to the oneness of Christ

For he says : “*You shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet stuff...*” (Ex 26:1). The curtains are thus ten, firmly tied to each other. For there are many rooms in the Father’s house (John 14:2). The aim of all who live there is certainly one and holy, since the knowledge of God is one and the same, for God has called us to peace as it is written (1Cor 7:15).

You will then admit, once it is clear to you, that ten curtains are the fullness of churches in the whole world, as you may suppose, which do not differ in their views nor are odds in their beliefs, but are one in the Spirit. It is as if they were tied together to form one entity, like that which is in Christ, by faith. For in all churches everywhere the Lord is but one, faith is but one, baptism is but one (Eph 4:5).

*Worship in Spirit and Truth, 9.*

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ἐκ τοῦ ἁγίου Κυρίλλου

Ἐφη τοίνυν, ὅτι “*Καὶ τὴν σκηνὴν ποιήσεις δέκα ἀνλαίας, ἐκ βύσσου κεκλωσμένης, καὶ ὑακίνθου καὶ πορφύρας, καὶ κοκκίνου κεκλωσμένου...*” Δέκα μὲν οὖν αἱ ἀνλαῖαι· καὶ ἀλλήλων ἀπριξ ἡμέμναι· πολλαὶ γὰρ μοναὶ παρὰ τῷ Πατρὶ, καὶ τῶν ἐνοικούντων αὐταῖς εἰς πᾶν πάντων καὶ ὅσιος ὁ σκοπὸς, μία δὲ καὶ ἡ περὶ Θεοῦ γνῶσις. Ἐν γὰρ εἰρήνῃ κέκληκεν ἡμᾶς ὁ Θεός, κατὰ τὸ γεγραμμένον. Ἐκδέξῃ δὲ, εἰ δοκεῖ, τὰς δέκα ἀνλαίας, εἶναί τε οἴησι τὸ πλήρωμα τῶν εἰς κόσμον Ἐκκλησιῶν, οὐ διεσπαρμένων εἰς διχόνοιαν, ἢ εἰς ἀσύμφωνον δόξαν, ἀλλ’ ἡνωμένων ἐν πνεύματι, καὶ οἰονεῖ πως συνεσφιγμένων εἰς ἓν καθ’ ἐνότητα τὴν ἐν Χριστῷ διὰ πίστεως. Πανταχοῦ γὰρ καὶ ἐν πάσαις εἰς Κύριος, μία πίστις, ἐν βάπτισμα.

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